Sayyid Al-Hakeem: Coexistence Is a Deep-Rooted Reality—Sectarianism Is a Political Crisis, not a Social One

During his visit to the guesthouse of Al-Mahamda tribe in Fallujah, hosted by Sheikh Ali Al-Mohammedi, Sayyid Ammar Al-Hakeem, Head of the National State Powers Alliance, affirmed that Iraq's past challenges have deepened public awareness of the dangers of extremism and fanaticism, strengthening the bonds of unity among Iraqis. H.E. stressed that coexistence is not a temporary condition but a deeply entrenched social reality within Iraqi society—one that continues to endure and thrive.

In a gathering that brought together tribal leaders and dignitaries from Al-Mahamda and neighboring tribes, H.E. explained that sectarianism is essentially a political problem, not a societal one. Iraqi society, by nature, is cohesive and interdependent. H.E. called for safeguarding this diversity and taking pride in it under the framework of a unified state, emphasizing that the strength and solidarity of society are the true foundations for building a stable and capable state.

H.E. added that his visits to Iraq's provinces—including Anbar—aim to strengthen direct engagement with citizens, better understand their circumstances and needs, and contribute to addressing some of the challenges they face. H.E. reiterated the importance of maintaining constant communication between leadership and the broader public.

H.E. also recalled the principled stances of the late Grand Ayatollah Sayyid Mohsen Al-Hakeem (may his soul be sanctified), particularly his role in protecting Iraq's diverse components. H.E. highlighted Sayyid Al-Hakeem's courageous position in defending the Kurds from persecution at the time, as well as his firm support for the Palestinian cause—declaring those who fought for Palestine to be martyrs and issuing a fatwa permitting the payment of zakat in support of that just cause.

In closing, H.E. renewed the call to preserve national unity and confront sectarian and extremist narratives, stressing that Iraq cannot be rebuilt without the collective effort of all its people and through the promotion of coexistence and mutual respect.