Sayyid Al-Hakeem: Moderation Effective Approach To Achieve Public Interest, Avoid Clash That Harms Ummah’s Interests

At the annual conference of the State Affairs Office in Baghdad Governorate, His Eminence Sayyid Al-Hakeem, Head of the National State Powers’ Alliance and Head of Al-Hikma National Movement, commended all the efforts being made in service of the homeland and the citizen, while offering his condolences to the attendees on the anniversary of the martyrdom of Lady Al-Zahra (PBUH), pointing to her approach of establishing the truth without going to a clash that endangers the interests of the Ummah.

H.E. pointed to the approach of moderation and centrism, explaining that it is the most potent and most influential approach, one built on reading the situation, setting the compass, and achieving the public interest within a precise balance, and regarding the building of cadres and institution-building as two conditions for cohesion, achieving goals, and preserving the achievements made over the past two decades.

H.E. stressed serving the public and intensifying all efforts within this framework under any circumstances, affirming the importance of fulfilling duties toward Iraq and its people, and warning of external agendas that exploit demonstrations to achieve their own goals, while calling for good timing and for taking the region’s events and the country’s circumstances into account, and renewing his call for internal cohesion and the issuing of reassuring messages among the Iraqi components.

H.E. explained that the project of Al-Hikma National Movement represents a qualitative addition to the country and a project to rescue Iraq, and that the stronger the project of moderation and centrism becomes, the more it contributes to the strength of the country, stressing principled conduct on the equation that the means are of the same kind as the ends, in addition to the Movement’s belief in patriotism as a feeling that unites the Iraqi peoples within the Iraqi nation, and which is a project to preserve the country and its cohesion, and affirming that Al-Hikma National Movement is a movement of historical depth extending over more than a hundred years.

H.E. explained that Al-Hikma is a movement that chose the movement-based approach over partisanship, being a project and a vision that distinguishes between the righteous and the wicked, whether from Al-Hikma Movement or from outside it, affirming that the Movement believes in organization and rejects partisanship, and enjoys complete independence in decision-making in line with the Iraqi interest. H.E. added that it believes in youth and is characterized by youthfulness, which it has translated into its work and into the men it has put forward for responsibility, and renewed support for any successful young person in any other political trend or entity.

H.E. also stressed attention to women as an approach of Al-Hikma Movement, in addition to its being characterized by realism and centrism, calling for investing Al-Hikma’s acceptance in the service of the homeland and its citizens.

H.E. explained that the Al-Hikma project is characterized by renewal and review without retreat, stressing proper upbringing and nurturing, and affirming that the Movement is not confined to political work but cares for everything societal, clarifying that it believes in generational integration among the generations of Al-Hikma, and in giving space to hearing opinions and accepting their plurality, and pointing to the project’s transparency, clarity, and openness to all components and segments of the people, along with its adoption of peaceful solutions, institutional work, decentralization, and flexibility in the field, and granting officials freedom of action suited to the work environment, in addition to the Movement’s being field-oriented with direct communication with the public, with the importance of a presence on social media, and affirming the Movement’s support for excellence and creativity, and its adherence to serving society without regard to the background or category of the person served.